

ST. PIUS V CATHOLIC CHURCH  
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**Masses**

Saturday, 4:30 PM & Sunday, 8:00 AM & 10:00 AM (Church)  
Monday - Friday 8:00 AM (Chapel)

**Ash Wednesday, March 2:** 8:00 AM & 7:30 PM (Church)

**Confessions:**

Saturday, 3:45-4:15 pm & the last Sunday of the month after Masses

Dear Parishioners,

*As we look forward to God's gift of Lent this year, I share a few lines from my favorite book on the Lenten season. The author is an Orthodox Christian priest & theologian, whose perspectives are ecumenical in the best sense of that word.*

In the early Church, the main purpose of Lent was to prepare the "catechumen," i.e., the newly converted Christian, for baptism which at that time was performed during the Paschal liturgy. But even when the Church rarely baptized adults and the institution of the catechumenate disappeared, the basic meaning of Lent remained the same. For even though we are baptized, what we constantly lose and betray is precisely that which we received at Baptism. Therefore, Easter is our return every year to our own Baptism, whereas Lent is our preparation for that return – the slow and sustained effort to perform, at the end, our own "passage" or "pascha" into the new life in Christ. If, as we shall see, lenten worship preserves even today its catechetical and baptismal character, it is not as "archeological" remains of the past, but as something valid and essential for us. For each year, Lent and Easter are, once again, the rediscovery and the recovery by us of what we were made through our own baptismal death and resurrection.

A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the "bright sadness" of Lent, we see—far, far away—the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom. And it is this vision, the foretaste of Easter that makes Lent's sadness bright and our Lenten effort a "spiritual spring." The night may be dark and long, but all along the way a mysterious and radiant dawn seems to shine on the horizon.

From *Great Lent* by Father Alexander Schmemmann (1921 – 1983) pp 14-15

Peace be with you,

Fr Paul



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**ASH WEDNESDAY  
MARCH 2, 2022**

Mass will be in church at  
8:00 am & 7:30 pm.



In your charity, please pray for the repose of the souls of

**Barbara Christ**

May she be with our Lord in glory and may her family be consoled. We also pray for all of our parishioners mourning the loss of their loved ones.

## SEASON OF LENT 2022

Ash Wednesday, March 2 - Day of fast and abstinence

Masses: 8:00 am &amp; 7:30 pm in church



Archdiocese of St. Louis

Office of the Archbishop

Cardinal Rigali Center  
 20 Archbishop May Drive  
 St. Louis, Missouri 63119  
 p) 314.792.7841  
 f) 314.792.7842  
 www.archstl.org

February 2022

## ARCHDIOCESAN LENTEN REGULATIONS

*“For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.” (John 3:16-17)*

The Church has always helped us fulfill these words of Jesus by prescribing very definite penance for all Catholics, so that we too might have Eternal life. Accordingly, the Pope and the American Bishops have outlined obligatory fast and abstinence as follows:

**Ash Wednesday (March 2, 2022), all Fridays of Lent and Good Friday (April 15, 2022)** are days of *abstinence* (refraining from meat) for all Catholics *from age 14 onwards*. On these two days, *fast*, as well as *abstinence*, is also obligatory for those *from the ages of 18-59*. Abstinence means refraining from meat. Fast means one full meal a day, with two smaller meals and nothing between meals (liquids are permitted). No Catholic will lightly excuse himself or herself from this obligation.

We should strive to make all days of Lent a time of prayer and penance. Following are several resources that can aid in finding different forms of prayer and penance.

## ARCHDIOCESAN LENTEN RESOURCES

There are many excellent resources for the Season of Lent you might wish to use. Following are some resources available for Lent this year:

- Augustine Institute Formed: <https://formed.org/>
- Best Lent Ever daily reflections: <https://dynamiccatholic.com/best-lent-ever>
- Bishop Barron Word on Fire Lenten Reflections: <https://www.lentreflections.com/>

Lent is a Season of reflection, penance, fasting, and service. Be assured of my prayers for you throughout this Lenten Season. Together we can make “All Things New” and grow in greater communion as the Body of Christ.

Sincerely yours in Christ,

Most Reverend Mitchell T. Rozanski  
 Archbishop of St. Louis

**MASS OFFERINGS**

This week, offerings were given for the following intentions:

Sat	Feb	26	4:30 pm	
Sun	Feb	27	8 am	For the Parish
			10 am	Verna Buchheit †
Mon	Feb	28	8 am	Irish Brune
Tue	Mar	1	8 am	Michael Holstein †
Wed	Mar	2	8 am	Marie McCrudden †
Wed	Mar	2	7:30 pm	
Thu	Mar	3	8 am	
Fri	Mar	4	8 am	Ginny Wood
Sat	Mar	5	4:30 pm	
Sun	Mar	6	8 am	For the Parish
			10 am	Carol King †



**Lector/Eucharistic Minister Schedule**

<b>Feb 26</b>	<b>4:30 pm</b>	Alice Roche
<b>Feb 27</b>	<b>8 am</b>	Chris Lloyd
	<b>10 am</b>	Therese Tshakatumba
		Sr. Cathy Vetter
<b>Mar 2</b>	<b>8 am</b>	Sr. Gen Cassani
<b>Ash</b>		Margaret Judge
<b>Wednesday</b>		
	<b>7:30 pm</b>	Jenny Heyl
		Deb Torres
<b>Mar 5</b>	<b>4:30 pm</b>	Chris Lloyd
<b>Mar 6</b>	<b>8 am</b>	Steve Ohmer
	<b>10 am</b>	Happy Aboflan
		Marie Andrews



**March**

**HAPPY BIRTHDAY and GOD'S BLESSINGS:**

- |                              |                                |
|------------------------------|--------------------------------|
| <b>3rd</b> Julie Mudd        | <b>19th</b> Betty Mues         |
| <b>7th</b> Jennifer Clennon  | <b>20th</b> Tom Sanger         |
| <b>8th</b> Harold Duke       | <b>24th</b> Rita Martinez      |
| Kathy Stone                  | Michael Sadasivam              |
| <b>12th</b> Fr. Paul Niemann | <b>26th</b> Tom Huelman        |
| <b>14th</b> Sally Eckhard    | Carrie Redd                    |
| <b>15th</b> David Sadasivam  | <b>31st</b> Jonathon Sadasivam |

**HAPPY ANNIVERSARY and GOD'S BLESSINGS:**

*Thank you for your example of faithfulness!*

**March 31** Jef & Mary Faszholz (44)

If you would like to see your birthday and/or anniversary in the bulletin, please call the Rectory at 772-1525 or email [piousvrectory@sbcglobal.net](mailto:piousvrectory@sbcglobal.net).



**PLEASE PRAY FOR THOSE HOSPITALIZED AND FOR ALL THOSE IN NEED OF HEALING:**

- |                     |                        |
|---------------------|------------------------|
| Valerie Cissell     | Ruthann Marshall       |
| Joe Fontana         | Mary Kathleen Moriarty |
| Lili Huelman        | Tom Roche              |
| Christopher McKeown | Shirley Tabaka         |

If you are in need of a special prayer and would like your name on our Prayer list, you may contact the parish office. Please remember that in order to honor individual privacy, only the person or an immediate family member can make a request.

**Clergy**

Fr. Paul J. Niemann, Pastor (Ext. 207)  
[PaulNiemann@archstl.org](mailto:PaulNiemann@archstl.org)  
 Fr. Stephen En Suan Lian  
 Deacon Patrick McCrudden

**Parish Nurse**

Diane Huck, RN (Ext. 206)  
[spvparishnurse@gmail.com](mailto:spvparishnurse@gmail.com)

**Parish Secretary/Bulletin Editor**

Jessi Livengood (772-1525 Ext. 200),  
[piousvrectory@sbcglobal.net](mailto:piousvrectory@sbcglobal.net)  
 Parish Office Hours:  
 Mon, Tue & Thurs 8:30-4pm  
 Wed 12:00-4:pm

**Bulletin Deadline: Monday at Noon**

**Parish Council**

Stan Jackson, Chair;  
 Jenn Croke, Vice-chair;  
 S. Gen Cassani, Secretary;  
 Aaron Frei; Jenn Gravert; Cheri Knaup;  
 Eduardo Sequeira; Ben Smyth

**St. Frances Cabrini Academy**

Caroline Koetting, Principal  
**3022 Oregon Ave, St. Louis, MO 63118**  
 Phone: 776-0883 — FAX: 776-4912  
[Cabriniacademy.org](http://Cabriniacademy.org)

**South City Parish School of Religion**

Deacon George Watson, CRE.  
 Phone: 773-3070  
[stl.scdpsr@gmail.com](mailto:stl.scdpsr@gmail.com)

**Baptism of Children**

Please call the parish office for more information.

**Anointing of the Sick**

The Sacrament of the Anointing of the Sick is available upon request, especially before surgery or hospitalization.

**Marriage**

St. Pius V Church is available for weddings of parishioners only. Engaged couples should contact the Pastor as soon as possible after engagement and at least six months prior to the wedding.



## The Disciple Maker Index survey officially opens this week!

The survey will only be **available from March 2 – April 4** and will ask you to reflect on your own spiritual growth and enable you to provide feedback on what efforts the parish is doing to help you grow. All responses will be confidential and the parish will only receive information about the community as a whole.

- Go to <https://portal.catholicleaders.org/d/y3561y> to complete the survey.
- *All members of the household 18 years and older are asked to complete the survey.*
- ***If you prefer a paper copy:*** These will be available **in the back of church and chapel as of March 2.**
  - A link to access a printable version will also be available on our website:  
<http://www.stpiusv.org>. Click on the **All Things New** icon.
  - To submit the completed paper survey, please drop off **in the collection basket or at the parish office.**

Please take 10-15 minutes to complete the survey. The results will be invaluable to me, the staff, and our many volunteers as we seek ways to best support everyone in their discipleship journey.

Thank you for participating in this first phase of **All Things New!**



Our **Spring blood drive** will be  
Sunday, April 3rd from  
8 am-12 pm in Singler Hall.

### **BOOK CLUB DISCUSSION (6 weeks)** ***The Color of Law* by Richard Rothstein**

Tuesdays at 11 am beginning March 15 &  
Thursdays at 7:30 pm beginning March 17.  
Book cost is \$15

Sign up in the back of church or email  
Ruth Ehresman at [ruthrehresman@yahoo.com](mailto:ruthrehresman@yahoo.com)  
More details coming soon.

### **Communion Meditation: Oh, Freedom**

Oh freedom, oh, freedom. Oh freedom  
over me!  
And before I'd be a slave, I'd be buried in  
my grave,  
And go home to my Lord, and be free.

No more mourning...  
No more weeping...  
No more fighting...  
There'll be singing...



## February is BLACK HISTORY MONTH

St. Pius V  
ANTI-RACISM  
& EQUITY  
*rooted and grounded in  
the Gospel of Jesus Christ.*



**ETHEL SHELTON LONG** from nurse at Homer G. Phillips Hospital 20 years, to rehabber in North St. Louis, and long-time parishioner at Most Holy Trinity Catholic Church.

**Ethel Shelton Long** is from the small town of Cotton Plant Arkansas. At the age of 15, along with her mother, migrated to Saint Louis, Missouri. After graduating from Lincoln High School, she enrolled in Homer G. Phillips School of Nursing. **This hospital was the only African American hospital that trained Black doctors and nurses and that served the impoverished Black community.** They offered a three-year nursing program. At age 21, Ethel graduated, took the State Board to become a Registered Nurse and scored the second highest average in her class.

Today Ethel shares, *“there is goodness and greatness and a need for professional registered nurses and programs in Saint Louis and the world overall.”*

Ethel Long is a faithful member of Most Holy Trinity Catholic Church in North St. Louis and continues to live in the Hyde Park area. She was a contributing advocate for the church’s much needed elevator and wheelchair ramp. Ethel, a Residential Real Estate Developer, has rehabbed 5 houses in North Saint Louis. *Photo used with permission from Ethel’s daughter, Melita Long.*

### **ABOUT Homer G. Phillips Hospital**

Opened in 1937, in The Ville neighborhood, HOMER G. PHILLIPS was the first teaching hospital west of the Mississippi River to serve the city’s Black residents. By 1961 the hospital had trained the “largest number of Black doctors and nurses in the world.” The hospital closed in 1979.

The hospital was named after Homer Gilliam Phillips (1878–1931) an African American lawyer in St. Louis, who secured \$1 million to **construct a new hospital for African Americans** on the city’s north side.

For more information about HGP hospital, it is detailed in the book, *“Climbing the Ladder, Chasing the Dream, the History of Homer G. Phillips Hospital,”* by St. Louis Author Candace O’Conner.

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In the 1960’s Father Clarence Rivers was a force in revitalizing worship and brought new hope, joy , and spirit to millions of Black Americans when he introduced melodies, rhythms, harmonies, symbols and rituals of African American song into Roman Catholic worship. Sister Thea Bowman writes that “music, like its other self, poetry, seems capable of doing what plain rational words cannot do: namely, to express the unexpressable, to touch the human heart, to penetrate souls, create an experience of things that cannot be reasoned. “

This final Sunday of Black History Month, we are singing *Oh Freedom*. The song had its roots in the spiritual "Before I'd Be a Slave," which had the central refrain:

O, what preachin'! O, what preachin'! O, what preachin' over me, over me!

Before I'd be a slave, I'd be buried in my grave, And go home to my Lord and be saved.

The song has many variations, and it was often sung during civil rights marches and was recorded by Odetta, sometimes called the Voice of the Civil rights Movement.

Oh freedom, oh freedom. Oh, freedom over me. And before I'll be a slave, I'll be buried in my grave, And go home to my Lord and be free.



### **Environmental Racism in St Louis Report: What's Next?**

Please join us **March 8 at 7pm** via Zoom when speakers from various foundational organizations gather to discuss the origins of the report on *Environmental Racism in St Louis*, and the community support, challenges, and actionable steps to be taken. Speakers will include Karisa Gilman Hernandez, a community organizer for Dutchtown South Community Corporation; Ashton Kuehnel, grassroots organizer for the Missouri Chapter of Sierra Club; and Katherine Fenerson, a civic engagement organizer.

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**To register go to: <https://franciscansisters-olph.org/events/> or call (314) 965-3700**



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**4:30 PM - Entrance Antiphon:**

The Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me. *Ps. 18*

**Gathering Song:**

**8 AM: All Are Welcome** - *Music Issue # 420*

**10 AM: O God Beyond All Praising**  
- *Music Issue # 541*

**First Reading: Sirach 27: 4-7**

When a sieve is shaken, the husks appear; so do one's faults when one speaks. As the test of what the potter molds is in the furnace, so in tribulation is the test of the just. The fruit of a tree shows the care it has had; so too does one's speech disclose the bent of one's mind. Praise no one before he speaks, for it is then that people are tested.

**Responsorial Psalm**

4:30 PM & 8 AM: **Lord, it is good to give thanks to you.** *Ps.92*

10 AM: **If today you hear his voice, harden not your hearts, harden not your hearts.**  
- *Music Issue # 797*

**Second Reading: 1 Corinthians 15:54-58**

Brothers and sisters: When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: *Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?* The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

**Alleluia, alleluia**

Shine like lights in the world as you hold on to the word of life. *Phil 2*

**Gospel: Luke 6:39-45**

Jesus told his disciples a parable, "Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher. Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own? How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye.

"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."

**4:30 PM - Communion Antiphon:**

Behold, I am with you always, even to the end of the age, says the Lord. *Mt 28*

**Presentation of gifts:**

**10 AM: Drawn to Your** - *Music Issue # 396*

**Communion Song:**

**8 AM: The Eyes and Hands of Christ**  
- *Music Issue # 526*

**10 AM: Myanmar Choir**

**Communion Meditation:** - See inside page.

**10 AM: Oh, Freedom**

**Closing Hymn:**

**8 AM: All That We Have Seen**  
- *Music Issue # 386*

**10 AM: Sing of the Lord's Goodness**  
- *Music Issue # 562*