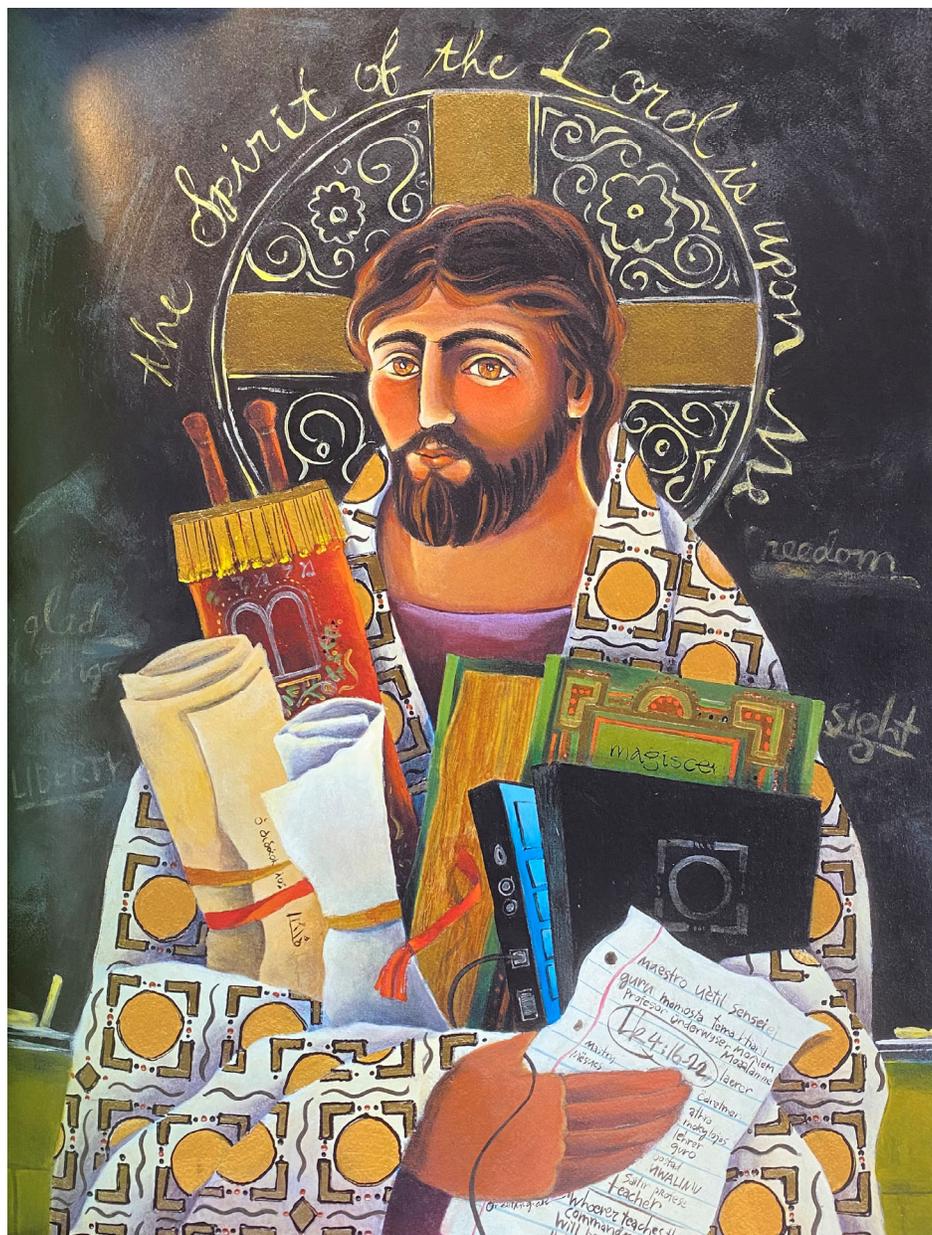


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Masses

Saturday, 4:30 PM & Sunday, 8:00 AM & 10:00 AM (Church)
Monday - Friday 8:00 AM (Chapel)

Confessions:

Saturday, 3:45-4:15 pm & the last Sunday of the month after Masses

Dear parishioners,

In 2019, Pope Francis designated the Third Sunday of Ordinary Time each year, as the *Sunday of the Word of God*. This celebration fits well with today's readings, as we have a description of an ancient "liturgy of the word" in the first reading, and Jesus serving as reader and rabbi in the synagogue of Nazareth.

One of my scripture professors likes to say that Catholicism is "Judaism plus Jesus." The first half of our Mass is based on the liturgy of the Synagogue, with the addition of the New Testament and Gospel readings. The second half is derived from the Jewish Passover meal; now, as Jesus commands, we "do this in memory of" him.

Our celebration today expresses our gratitude for the *written* Word of God—Holy Scriptures—as well as the *living* Word of God, the teaching of our Church. Both are from Jesus Christ, the Word of God incarnate.

We are blessed to have the Holy Scriptures readily accessible, in our own language. We are blessed to be able to read them and hear them, through so many media of communication. We also have access to all the teachings and Tradition of our Church. A great gift has been given to us!

We hear the word *evangelization* often these days, and we will hear much more of it in the coming years. The Church throughout the world is coming to the awareness that evangelization is why the Church exists. We are becoming more and more aware that evangelization is the mission of every baptized person. Pope Francis writes:

... Every Christian is a missionary to the extent that he or she has encountered the love of God in Christ Jesus: we no longer say that we are "disciples" and "missionaries", but rather that we are always "missionary disciples". If we are not convinced, let us look at those first disciples, who, immediately after encountering the gaze of Jesus, went forth to proclaim him joyfully: "We have found the Messiah!" (Jn 1:41). The Samaritan woman became a missionary immediately after speaking with Jesus and many Samaritans come to believe in him "because of the woman's testimony" (Jn 4:39). So too, Saint Paul, after his encounter with Jesus Christ, "immediately proclaimed Jesus" (Acts 9:20; cf. 22:6-21). So what are we waiting for? [Evangelii Gaudium, 120.]

The **All Things New** pastoral planning in our Archdiocese is essentially about evangelization. You may visit the website www.allthingsnew.archstl.org [beginning this coming Tuesday, January 25](#). More to come in the weeks ahead!

Peace be with you,

Fr Paul

The picture on the front cover is the painting *Christ the Teacher* by Michael O'Neill McGrath



In your charity, please pray for
the repose of the soul of

Lt. Cmdr. John X. Murphy, Navy, Ret.
(Brother of Dave Murphy)

May he be with our Lord in glory and may his family be
consoled. We also pray for all of our parishioners
mourning the loss of their loved ones.



Your cooperation with our covid-19
safety procedures, especially as the
Omicron Variant continues to spread
in our area, is greatly appreciated.

Please wear a mask while in Church and at any
parish gathering, sanitize your hands often
and if you or anyone in your household
is sick, please stay home.

MASS OFFERINGS

This week, offerings were given for the following intentions:

Sat	Jan	22	4:30 pm	Tom Kutis Family
Sun	Jan	23	8 am	Parish Family
			10 am	George Cline Family
Mon	Jan	24	8 am	Carol Million
Tue	Jan	25	8 am	Tom Kline Family
Wed	Jan	26	8 am	Byron Vancil
Thu	Jan	27	8 am	Maria Ngan †
Fri	Jan	28	8 am	Darla Nickel
Sat	Jan	29	4:30 pm	Matthew Anderson
Sun	Jan	30	8 am	Parish Family
			10 am	Fr. James West †



Lector/Eucharistic Minister Schedule

Jan. 22	4:30 pm	Jenny Heyl
Jan. 23	8 am	Chris Lloyd
	10 am	Sr. Barb Geers
		Margaret Judge
Jan. 29	4:30 pm	
Jan. 30	8 am	Steve Ohmer
	10 am	Paul Lynch
		Maria Cing En Niang



JANUARY

HAPPY BIRTHDAY and GOD'S BLESSINGS:

- | | |
|-------------------------------|----------------------------|
| 1st Margaret Lutz | 20th Leo Wissinger |
| Colleen Mudd | 28th Mike Wissinger |
| 6th Stephen Jakubowski | 30th Emme Redd |
| 13th Fr. John Vien | 30th Jacob Redd |
| 14th Bill Casseau | |

HAPPY ANNIVERSARY and GOD'S BLESSINGS:

Thank you for your example of faithfulness!

- Jan 4** Jacob & Carrie Redd (14)
Jan 8 Christopher & Katrina Orlet (11)
Jan 26 Juan & Molly Nunez (17)

If you would like to see your birthday and/or anniversary in the bulletin, please call the Rectory at 772-1525 or email piousvrectory@sbcglobal.net.



PLEASE PRAY FOR THOSE HOSPITALIZED AND FOR ALL THOSE IN NEED OF HEALING:

- | | |
|-----------------|---------------------|
| Marika Base | Christopher McKeown |
| Liam Bilyeu | Ruthann Marshall |
| Valerie Cissell | Susan Sanner |
| Joe Fontana | Shirley Tabaka |
| Lili Huelman | |

If you are in need of a special prayer and would like your name on our Prayer list, you may contact the parish office. Please remember that in order to honor individual privacy, only the person or an immediate family member can make a request.

Through her social doctrine, the Church teaches HOW TO CREATE A SOCIETY OF LOVE.

the common good

corner

What does the common good mean? Vatican II says that the common good is "the sum of those conditions of social life that allow social groups and their individual members relatively thorough and ready access to their own fulfillment. "The goal of the individual is to accomplish good. The goal of society is the common good. "The common good, in fact, can be understood as the social and community dimension of the moral good." (Compendium of Social doctrine 164)

How does the common good come about? To desire the common good means to be capable of thinking beyond one's own needs. We must be interested in the good of all, even of people nobody thinks about because they have no voice and no power. The goods of the earth are there for everyone. And if each person thinks only of themselves, then coexistence becomes a war of all against all.

God intended the earth with everything contained it for the use of all ...peoples. ...Under the leadership of justice...created goods should be in abundance for all. (Vatican II. GS69.)

When I give food to the hungry, they call me a saint. When I ask why they are poor, they call me a Communist. Dom Helder Camara, Archbishop and advocate for the poor.



Winter Outreach Shelter is open at St. Pius again this year!

Thank you! Thank you! Thank you!

Such a wonderful community of compassionate volunteers helped our guests stay warm and well fed last Sunday. Even with COVID volunteer cancellations, we provided shelter.

Current needs - overnight volunteers.

We also need men's hats, large waterproof gloves, hand warmers, razors, and hand towels. Monetary donations are always welcome to help set off the heating cost.

Contact Marie Andrews at alleluiagirl@yahoo.com or 314-441-8005 with questions or to volunteer.

SCHOLARSHIPS AVAILABLE
STARTING JANUARY 18, 2022

Looking for a scholarship for the 2022-2023 school year?

- All elementary schools in the Archdiocese of St. Louis
- All Catholic high schools
- Any private elementary school in the City of St. Louis

Apply online at TTEF-STL.ORG

Deadline is February 28th, 2022.

Go to: ttef-stl.org
 or call Laura George, Senior Director of Scholarships at 314.792.7777

Free Online Application



Cabrini Academy Open House
 Enrollment for the 2022-23 school year at St. Frances Cabrini Academy will begin on Sunday, January 30th.

Please invite new families to join us at Open House between 10:00am and 1:00pm.



CATHOLIC ST. LOUIS

The *St. Louis Review* is your faith resource access to local, national and international news.

If you are not a parish subscriber, contact the parish office or make a parish contribution with your request to receive the *St. Louis Review* in your home. If you are a current parish subscriber, consider a parish contribution of \$35 today.

Your parish subscription allows you to have print and online access.

Pope Francis' Monthly Prayer Intention for January
For true human fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.

View the Pope's video message by visiting <https://thepopevideo.org/>

*Planning on any new home electronics this Christmas?
Don't throw out your old stuff! Save it for the
Boy Scout Troop 110 Electronics Recycling Event –
Saturday, March 5.
Keep recyclable materials out of the landfill and help
support Scouting in our community!*

Thank you to everyone
who has continued their
financial support
of our parish!

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If you shop at Amazon, you can now go to smile.amazon.com and a percentage of every order will be donated to St. Pius V.

How to sign up for AmazonSmile

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Tip: Add a bookmark to make it easier to shop at smile.amazon.com.



**The Food Pantry is open
Tuesdays, 2-3:30 pm &
Saturdays, 10-11:30 am.**

Donations of food can be dropped off
30-60 minutes before opening.

The pantry is especially in need of: *corn, cereal, peanut butter, pasta sauce, canned fruit, canned pasta meals, pork & beans, peanut butter, laundry detergent, dish soap, shampoo, bar soap, and deodorant.*

Donations can be placed on the table just inside the door (entry on Utah street) or in the bins in back of church.

Monetary donations can be mailed to the church office at 3310 S. Grand Blvd, 63118.

Please mark "Attn: Food Pantry."



Parish Nurse Notes
Diane Huck, RN, MSN

Elderly Care Concepts offers free one hour sessions to individuals and families to answer questions on issues concerning needs in aging. The Q&A sessions address the topics of long-term care, skilled/rehab care, Medicare/Medicaid, living wills, powers of attorney, home health care, respite and hospice care.

For more information, contact Towanda Story at 314-669-5389 or www.elderlycareconcepts.com.

Clergy

Fr. Paul J. Niemann, Pastor (Ext. 207)
PaulNiemann@archstl.org
Fr. Stephen En Suan Lian
Deacon Patrick McCrudden

Parish Nurse

Diane Huck, RN (Ext. 206)
spvparishnurse@gmail.com

Parish Secretary/Bulletin Editor

Jessi Livengood (772-1525 Ext. 200),
piusvrectory@sbcglobal.net
Parish Office Hours:
Mon, Tue & Thurs 8:30–4pm
Wed 12:00-4:pm
Bulletin Deadline: Monday at Noon

Parish Council

Stan Jackson, Chair;
Jenn Croke, Vice-chair;
S. Gen Cassani, Secretary;
Aaron Frei; Jenn Gravert; Cheri Knaup;
Eduardo Sequeira; Ben Smyth

St. Frances Cabrini Academy

Caroline Koetting, Principal
3022 Oregon Ave, St. Louis, MO 63118
Phone: 776-0883 — FAX: 776-4912
Cabriniacademy.org

South City Parish School of Religion

Deacon George Watson, CRE.
Phone: 773-3070
stl.scdpsr@gmail.com

Baptism of Children

Please call the parish office for more information.

Anointing of the Sick

The Sacrament of the Anointing of the Sick is available upon request, especially before surgery or hospitalization.

Marriage

St. Pius V Church is available for weddings of parishioners only. Engaged couples should contact the Pastor as soon as possible after engagement and at least six months prior to the wedding.

Parish Prayer Time

Please join us in prayer every **Wednesday from 5 - 6 pm**, wherever you are. We are praying for our parish, our Archdiocese and our community. The Rectory Chapel will be open during this time.

The rosary will be prayed at the beginning of the hour. The remaining time will be for individual prayer. The Blessed Sacrament is reserved in the Chapel, so this is also a time for Eucharistic Adoration.

Masks and social distancing are required in the chapel.



Online Giving

Online Giving is available through our parish website at stpiusv.org or by visiting <https://osvhub.com/stpiusv/funds>

Click on "Ways to Give" at the top of the screen and then click "Online" in the orange box.

If you have any questions regarding Online Giving for your parish contributions, please feel free to contact the parish office.



Coffee & Donuts

Due to the increase in Covid-19 cases, Coffee & Donuts is temporarily discontinued.

Children's Liturgy Update

Due to the increase of COVID cases and the ease of transmission of the Omicron variant, Children's Liturgy will be put on pause for right now. We are hopeful to begin again in Lent.

Hearing Assistance Receivers for Mass

Devices may be used during Mass and returned before leaving church. They will be sanitized after each use.

Ear buds (headsets) are available. If you take a set of ear buds, please keep them for your personal use and bring them back each week.



For a synodal Church
communion | participation | mission

As we are called to embrace this synodal path of the Synod 2021-2023, this prayer invites the Holy Spirit to operate within us so that we may be a community and a people of grace.

We stand before You, Holy Spirit, as we gather together in Your name.

With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it.

We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions.

Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right.

All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever.

Amen.



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4:30 PM - Entrance Antiphon: O sing a new song to the Lord; sing to the Lord, all the earth.

In his presence are majesty and splendor, strength and honor in his holy place. *Ps. 96*

Gathering Song: 8 AM: O How Blessed - *Music Issue # 740* **10 AM: Lift Up Your Hearts** - *Music Issue # 563*

First Reading: Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it—for he was standing higher up than any of the people—; and, as he opened it, all the people rose. Ezra blessed the Lord, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the Lord, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the Lord your God. Do not be sad, and do not weep” - for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our Lord. Do not be saddened this day, for rejoicing in the Lord must be your strength!”

Responsorial Psalm

4:30 PM & 8 AM: Your words, Lord, are Spirit and life. *Ps. 19*

10 AM: Your words, Lord, are Spirit; Spirit and life.

- *Music Issue # 626*

Second Reading: 1 Corinthians 12:12-30

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, “Because I am not a hand I do not belong to the body,” it does not for this reason belong any less to the body. Or if an ear should say, “Because I am not an eye I do not belong to the body,” it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, “I do not need you,”

nor again the head to the feet, “I do not need you.” Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now you are Christ’s body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

Alleluia, alleluia

The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives. *Luke 4:18*

Gospel: Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”

4:30 PM - Communion Antiphon:

Look toward the Lord and be radiant;
let your faces not be abashed. *Ps. 34*

Presentation of gifts: 10 AM: O Word of Christ - *Music Issue # 603*

Communion:

8 AM: Your Words, Lord, Are Spirit and Life - *Music Issue # 753*

10 AM: We Are Many Parts - *Music Issue # 586*

Closing Hymn:

8 AM: Canticle of the Turning - *Music Issue # 631*

10 AM: Tend the Ground - *Music Issue # 626*